



PARKSIDE EDUCATION CENTER and S. S. PALMER ELEMENTARY SCHOOL

Volume 11, Issue 3

NOVEMBER 2019



PARENT DROP-OFF & PICK-UP

In the interest of keeping all students safe while they are arriving and leaving school, it is imperative that parents drop-off and pick-up students only at the designated areas at each school.

PARENTS, PLEASE NOTE THAT THE DOORS TO BOTH SCHOOLS DO NOT OPEN UNTIL 8:15AM.

Parkside:

| | |
|-------------------------|-----------------------------|
| AM WALKERS: | Franklin Avenue/Side Door |
| AM PARENT/CAR DROP-OFF: | Back Parking Lot |
| PARENT PICK-UP K: | Fourth Street/Front Door |
| PARENT PICK-UP 1: | Franklin Avenue/Side Door |
| DAY CARES: | Side Door by Police Station |

Palmer:

Parents you must follow these directions for dropping off and picking up your child/ren in the morning and afternoon.

WALKERS & PARENT DROP-OFF/PICK-UP - Third Street ONLY.

The area in front of the school is designated as a **DROP-OFF/PICK-UP area ONLY**. Parents should be pulling up as far as they can and allowing their students to get out of the car. The line should **CONTINUE TO MOVE FORWARD**. There is to be **NO PARKING or DOUBLE PARKING** on Third Street. Students must cross at the crosswalks only. Do not drop off students in the middle of the street....IT IS NOT SAFE!



This area is designated as a drop off/pick up area as per Palmerton Borough Code #577, which was adopted August 25, 1999:

D. No person shall park a vehicle in this zone between the hours of 7:30AM to 3:30PM any day between August 20 and June 15 on days when school is in session.

Thank you for your cooperation!

SAFETY FIRST ☺



CONFERENCES

The first marking period ended Wednesday, October 30th. Report cards will be sent home in the Wednesday Express on Wednesday, November 13th.

Parent-Teacher Conferences will be held for the first marking period during Thanksgiving week. Please note that students do not normally attend these conferences.

This year, conferences will be held November 25th & 26th. **Students will be dismissed on those days at 11:45AM**, with conferences scheduled shortly thereafter. Lunch will **not** be served at school during those days.

You may have scheduled your conference time at Meet the Teacher Night that was held at the beginning of this school year, or a sign up form was sent to you recently in the Wednesday Express. If you still have to sign up, please return the paperwork to your child's teacher asap.

Although the conferences usually last only fifteen minutes, it is an important opportunity to discuss your child's strengths, weaknesses and any other information that may impact your child's academic success.

We look forward to seeing you during conference week!

ATTENDANCE



If your child is absent, please call the office to notify us of the absence: Palmer 610-826-7538 and Parkside 610-826-4914. At S.S. Palmer, if we have not heard from you by 9:30AM, we will contact you via Blackboard Connect to make sure you are aware that your child is absent.



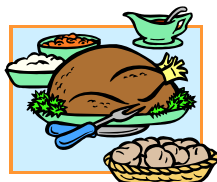
BOMBER FUN RUN

The Annual Bomber Fun Run was held Thursday, October 24th, during each grade level's recess in the Borough Park. Our students raised more than \$10,598, with 31 students raising \$100. or more. Thank you to all that donated!



VETERANS' DAY

In honor of Veterans' Day, S.S. Palmer & Parkside would like to show our Patriotism! We invite you to participate with us by having your child/ren wear **red, white and/or blue** to school on **Monday, November 11, 2019! Thank a veteran today!**



THANKSGIVING DINNER

Each year, the cafeteria prepares a delicious, full course Thanksgiving dinner for students and their families. The dinners are by **prepaid reservation only**. Reservations and payment were due Thursday, October 31st. The dinners this year will be served as per the following schedule:

Parkside: **Tuesday, November 12, 2019**
10:30 – 11:15 Mrs. Negley, Ms. Strohl, Ms. Creed
11:20 – 12:05 Mrs. Pielmeier, Mrs. Samok & Ms. Silfies
12:10 – 12:55 Ms. Harry, Mrs. Ord, Mrs. Sell

S.S. Palmer: **Wednesday, November 13, 2019**
Grade 2 @ 10:30 – 11:20
Grade 3 @ 11:30 – 12:20

Thursday, November 14, 2019
Grade 4 @ 10:30 – 11:20
Grade 5 @ 12:30 – 1:20
Grade 6 @ 11:30 – 12:20

Please note that there will be **no walk-in** meals served. **All meals are by reservation only.**

Mark Your Calendars:

| | |
|---------|---|
| NOV - 1 | DAY 2 |
| 5 | School Board Workshop, Parkside 3 rd Floor, 5:30PM |
| 9 | PTO Craft Fair @ PHS, 10:00AM – 3:00PM |
| 11 | PTO Meeting @ Palmer Cafeteria 7:00PM |
| 12 | Thanksgiving Luncheon, K & 1, Reservations Only |
| 13 | Thanksgiving Luncheon, 2 & 3, Reservations Only |
| 14 | Thanksgiving Luncheon, 4,5,&6, Reservations Only |
| 20 | School Board Meeting, Parkside 3 rd Floor, 6:30PM |
| 25 & 26 | EARLY DISMISSAL–11:45AM , Parent/Teacher Conf. |
| 27 | EARLY DISMISSAL – 11:45AM |
| 28 | 29 & Dec. 2nd NO SCHOOL, HAPPY THANKSGIVING |



ARRIVAL/DISMISSAL

If you have been bringing your pets with you when you drop-off or pick up your child/ren at either Palmer or Parkside, **please remain in the park with your pets, not in front of the schools**. There are many students that have serious allergies and cannot be around pets. There are also many students that are simply afraid of animals and it is important that those students are not overly anxious either coming to or leaving school. Thank you for your cooperation!



HEALTH ROOM

All medications must be brought to school by an adult and cannot be sent with a child. If a medication is to be taken in school, we must have written authorization from the healthcare provider. All medications must be in their original containers.

If you need to speak with either of our school nurses you may reach them at:

S.S. Palmer Elementary School
Mrs. Megan Zurn, RN, MSN, CSN
610-826-7538, ext. 3006
mzurn@palmerton.org

Parkside Education Center
Mrs. Michelle Bisbing, RN, PHRN
610-826-4914, ext. 5003
mbisbing@palmerton.org

If you have not yet done so, please either return the Kid Stuff Book or provide payment as soon as possible.